

APPENDIX A

FORM OF PROXY CARD

HOMELAND ENERGY SOLUTIONS, LLC

HOMELAND ENERGY SOLUTIONS, LLC  
2022 Annual Meeting - Wednesday, June 15, 2022,  
For Unit Holders as of May 6, 2022  
**Proxy Solicited on Behalf of the Board of Directors**

**Vote by Mail or Facsimile:**  
**1) Read the Proxy Statement**  
**2) Check the appropriate boxes on the proxy card below**  
**3) Sign and date the proxy card**  
**4) Return the proxy card by mail to 2779 Highway 24,  
Lawler, Iowa 52154 or via fax to (563) 238-5557 by 5pm CST  
on June 14, 2022**

**PROPOSAL ONE (1): APPROVE THE SECOND AMENDED AND RESTATED OPERATING AGREEMENT.** To amend the Amended and Restated Operating Agreement, as amended, by adopting the Second Amended and Restated Operating Agreement, which provides for four separate and distinct classes of units: Class A, Class B, Class C and Class D Units. If Proposal two (2) is not approved, the Board will not implement Proposal one (1), even if it is approved by the Members.

<b>FOR</b>	<b>AGAINST</b>	<b>ABSTAIN</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PROPOSAL TWO (2): RECLASSIFICATION OF THE COMPANY'S UNITS.** To reclassify our Units for the purpose of discontinuing the registration of our units under the Securities Exchange Act of 1934, as follows: Units held by holders of 60 or more of our Units will remain in the existing class of Units (renamed as Class A Units); Units held by holders of at least 26 Units but less than 60 Units into Class B Units; Units held by holders of 25 Units into Class C Units; and Units held by holders of less than 25 Units into Class D Units. If Proposal one (1) is not approved, the Board will not implement Proposal two (2), even if it is approved by the Members.

<b>FOR</b>	<b>AGAINST</b>	<b>ABSTAIN</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PROPOSAL THREE (3): TO AMEND AND RESTATE THE AMENDED AND RESTATED OPERATING AGREEMENT TO ALLOW FOR CERTAIN OUTSIDE INVESTMENTS** To amend the Amended and Restated Operating Agreement, to allow the Company to make outside investments in companies in which a member of the Board has an interest. This Proposal is not conditioned on the approval of any other proposal at the Annual Meeting and the Board of Directors can implement this even if Proposal one (1) or two (2) are not approved.

<b>FOR</b>	<b>AGAINST</b>	<b>ABSTAIN</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PROPOSAL FOUR (4): ADJOURNMENT OR POSTPONEMENT:** To adjourn or postpone the Member Meeting, if necessary or appropriate, for the purpose of soliciting additional proxies if there are not sufficient votes at the time of the Member Meeting to approve the matters under consideration. This proposal is not conditioned on any other proposal at the Annual Meeting.

<b>FOR</b>	<b>AGAINST</b>	<b>ABSTAIN</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PROPOSAL FIVE (5): ELECTION OF THREE DIRECTORS** \*\*You may vote for three (3) nominees\*\*

This proposal is not conditioned on the approval of any other proposal at the Annual Meeting.

**THE BOARD RECOMMENDS A VOTE FOR THE INCUMBENTS NICK BOWDISH, PATRICK BOYLE, AND CHAD KUHLLERS.**

	<b>For</b>	<b>Withhold</b>	PLEASE INDICATE YOUR SELECTION BY
<b>Nick Bowdish, Incumbent</b>	<input type="checkbox"/>	<input type="checkbox"/>	FIRMLY PLACING AN "X" IN THE
<b>Patrick Boyle, Incumbent</b>	<input type="checkbox"/>	<input type="checkbox"/>	APPROPRIATE BOX WITH BLUE OR
<b>Jared Calase</b>	<input type="checkbox"/>	<input type="checkbox"/>	BLACK INK
<b>Chad Kuhlers, Incumbent</b>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Steve Markham</b>	<input type="checkbox"/>	<input type="checkbox"/>	

Please sign exactly as your name appears above. Joint owners must both sign. If signing as attorney, executor, trustee or other representative, please note title. If you intend to vote a blank proxy you must sign in **bold** how you intent to vote it on the proxy form.

Signature: \_\_\_\_\_

Joint Owner Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Joint Owner Name: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Number of Units Held: \_\_\_\_\_